

# Application for 2025 Non-Food (Craft) Vendor Booth/Static Display Rental

**Fair Dates:** July 16-20 2025 **Location:** 6191 Ky 54 Philpot, KY 42366

**Vendor Coordinator:** Dyanne Baker, (270) 302-2669

**Questions:** Amanda Patton (270) 925-3535 E-mail: [daviesscountyfair@gmail.com](mailto:daviesscountyfair@gmail.com)

**Business/Exhibit Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_ **Tax No.** \_\_\_\_\_

**Type of Exhibit:** Manned [ ] (or) Display Only [ ]

**Non-Profit:** YES [ ] NO [ ]

**Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Outside** booth space is 10'x10' (Approx.) Fans are encouraged. Electrical hook-up is available at additional cost in most locations. Bring outdoor extension cords. No generators allowed without approval. A tent Canopy (sun shade) and cold drinks are recommended for your comfort. No tables or chairs provided. Security provided over-night. Protection of products from summer storms advised.

**Indoor** booth space is 10'x10' (Approx.) It can get very hot in our un-insulated building.  
**Please specify if you want an indoor or outdoor space as the indoor spaces are limited**

**Static Display** (Auto/Heavy Equipment) Space is 20' x 30' Total Cost  
for all 4 days (4:30 PM to around 10:00 PM):

- Outside booth space(s) and Static Display: \$100 per space. No. of spaces: \_\_\_\_\_ Total: \$ \_\_\_\_\_
- Inside booth space(s): \$75 per space. Total: \$ \_\_\_\_\_
- Electrical needed: \$25 per space. Total \$ \_\_\_\_\_

**Two vendor passes** will be issued per booth rental. Additional vendor passes are \$10. Vendor passes do not provide access to the Carnival Rides.

To reserve your booth space, a non-refundable check for \$20 must be returned by May 1, 2025. This amount will be deducted when you confirm your space with this application, for the amount indicated above, by June 1st. Make the check payable to: **Daviess County Lions Club Fair Inc.** Mail to Daviess County Lions Fair, PO Box 129, Philpot, Ky. 42366

## General Information and Contract Agreement

1. Manned booth times are from 4:00 p.m. to 9:00 p.m. **Wednesday through Saturday.** Exhibitors are responsible for manning their booth during these hours. No fire, flame, grilling, cooking, food sales etc will be permitted.
2. Absolutely NO vendor vehicles allowed inside fairgrounds (parking, driving, restocking, etc) after 3:30 p.m.
3. Exhibitors and their workers MUST use Gate #2 off Winkler Rd for fair access and parking.
4. Exhibitor agrees to indemnify and hold harmless the Daviess County Lions Club Fair and its members for any damages and/or liability arising out of injury, theft, or personal property losses during the preparation or Fair days.
5. With your signature below, the exhibitor agrees to this contract Agreement.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_