

## Daviness County Lions Club Fair, Inc.

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### Application for 2023 Non-Food Vendor Booth/ Static Display Rental

**Fair Dates: July 19-22, 2023. Location: Philpot, KY**

**Vendor Coordinator:** Greg Mills, 2945 Free Silver Rd., Lewisport, Ky. 42351

**Contact Info:** (270) 922-7772 **Email:** [gr8huntr@gmail.com](mailto:gr8huntr@gmail.com) (Subject: Fair Rental)

**Business/ Exhibit Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Email:** \_\_\_\_\_ **Tax No.** \_\_\_\_\_

**Type of Exhibit:** Manned [  ] (or) Display Only [  ]

**Non-Profit:** YES [  ] NO [  ]

**Will you have a raffle or give-away promotion?** \_\_\_\_\_ If so, list: \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Outside** booth space is 10'x10' (Approx.) Fans are encouraged. Electrical hook-up is available at additional cost in most locations. Bring outdoor extension cords. No generators allowed without approval. A tent Canopy (sun shade) and cold drinks are recommended for your comfort. No tables or chairs provided. Security provided over-night. Protection of product from summer storms advised.

**Indoor** booth space is 10'x10' (Approx.) It can get very hot in our un-insulated building.

**Static Display** (Auto/ Heavy Equipment) space is 20' x 25'.

Total cost for all 4 days (4:30 PM to around 10:00 PM):

-Outside booth space(s) and Static Display: **\$100** per space. No. of spaces: \_\_\_\_\_ Total: \$ \_\_\_\_\_

-Inside booth space(s) at **\$25** per spaces. Total: \$ \_\_\_\_\_

-Electrical needed, at \$25 per space. Total: \$ \_\_\_\_\_

**Two vendor passes** will be issued per booth rental. Additional vendor passes are **\$10**. Vendor passes do not provide access to the Carnival Rides.

To reserve your booth space, a **check must be returned** with this application, for the amount indicated above, **by July 1<sup>st</sup>**. Make check payable to: Daviness County Lions Club Fair Inc. Mail to Greg Mills (see above).

#### General Information and Contract Agreement

1. Manned booth times are from 4:00 p.m. to 9:00 p.m. Wednesday through Saturday. Exhibitors are responsible for manning their booth during these hours. No fire, flame, grilling, cooking, food sales etc will be permitted.
2. Absolutely NO vendor vehicles allowed inside fair grounds (parking, driving, restocking, etc) after 3:30 p.m.
3. Exhibitors and their workers **MUST** use Gate #2 off Winkler Rd for fair access and parking.
4. Exhibitor agrees to indemnify and hold harmless the Daviness County Lions Club Fair and its members for any damages and/or liability arising out of injury, theft, or personal property losses during the preparation or Fair days.
5. With your signature below, exhibitor agrees to this contract Agreement.

**Exhibitor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_